

Paul Naylor CPFA MBA
DIRECTOR

Terry Mortimer LLB Solicitor
LEGAL AND DEMOCRATIC SERVICES MANAGER

LICENSING AND HEALTH AND SAFETY COMMITTEE

Notice of a meeting to be held in the Council Chamber, Civic Centre,
Tannery Lane, Ashford on TUESDAY, the 27TH JANUARY 2004 at
7.00 p.m.

The members of this Committee are:-

Cllr. Goddard (Chairman)
Cllr. Weller (Vice-Chairman)
Cllrs. Allcock, Enock, Feacey, Link, Maltby, Mrs Martin, Wallace

N.B. Under the Council's Public Participation Scheme, members of the public can submit a petition, ask a question or speak concerning any item contained on this Agenda (Procedure Rule 9 refers)

A G E N D A

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1. **Apologies/Substitutes** – To receive Notification of Substitutes in accordance with Procedure Rule 1.2 (iii)
2. **Declarations of Interest** – Declarations of Interest under the Code of Conduct adopted by the Council on the 1st May 2002 relating to items on this Agenda should be made here. The nature as well as the existence of any such interest must be declared
3. **Minutes** – To approve the Minutes of the Meeting of this Committee held on the 18th September 2003

PART I - FOR DECISION

4. Review of the Hackney Carriage and Private Hire Driver, Vehicle and Operator fees
5. Review of the Hackney Carriage Fare Scale

HC/AEH
16th January 2004

Distribution to: All members of the Licensing and Health and Safety Committee
All members of the Council
Chief Executive
All Directors
Head of Environmental Services
Divisional Environmental Health Officer (Commercial)
Licensing Officer (JE & BS)
Solicitor – Head of Environment and Corporate (AB-N)

Queries concerning this agenda? Please contact Hayley Curd 330565
hayley.curd@ashford.gov.uk

